



## **OFFICERS & STEWARDS**

<b>PRESIDENT-</b>	<b>Chuck Seifer</b>	<b>330-705-4554</b>
<b>VICE PRESIDENT-</b>	<b>Bill Withers</b>	<b>330-354-3288</b>
<b>SECRETARY TREASURER-</b>	<b>Chris Slater</b>	
<b>RECORDING SECRETARY-</b>	<b>Scott Gay</b>	
<b>EXECUTIVE BOARD-</b>	<b>Mike Patterson</b>	
	<b>Collin Robbins</b>	
	<b>Paul Hartzell</b>	
<b>TRUSTEES-</b>	<b>Mike Husk (3 Year)</b>	
	<b>Shawn James (2 Year)</b>	
	<b>Craig Betterman (1 Year)</b>	
<b>CHIEF STEWARD-</b>	<b>Mike Patterson</b>	<b>330-206-5700</b>
<b>STEWARDS-</b>		
<b>BUILDING MAINTENANCE-</b>	<b>Dewayne Anderson</b>	
<b>WATER (FRONT)-</b>	<b>Chris Slater</b>	
<b>WATER (BACK)-</b>	<b>Chuck Seifer</b>	
<b>WRF-</b>	<b>Robert Milan</b>	
<b>COLLECTIONS-</b>	<b>Ed Turner</b>	
<b>STREET-</b>	<b>Kirt Fach</b>	
<b>SANITATION-</b>	<b>Shawn James</b>	
<b>DMV-</b>	<b>Collin Robbins</b>	
<b>PARKS-</b>	<b>Mike Larkins</b>	
<b>TRAFFIC ENG./TRAFFIC SIG./SIGN &amp; PAINT-</b>	<b>Mike Hartzell</b>	
<b>TELECOMMUNICATIONS/PARKING METER-</b>	<b>Alysha Johnson</b>	
<b>ZONE 1-</b>		
<b>ZONE 2-</b>	<b>Mike Angelo</b>	